

**UNITED STATES DISTRICT COURT**

**DISTRICT OF NEW JERSEY**

**(973) 776-7700**

CHAMBERS OF  
**JAMES B. CLARK, III**  
UNITED STATES MAGISTRATE JUDGE

**U.S. COURTHOUSE**  
**50 WALNUT STREET, ROOM 2060**  
**NEWARK, NJ 07102**

April 7, 2022

**LETTER ORDER**

**Re: ZAMFIROVA v. AMAG PHARMACEUTICALS, INC.**  
**Civil Action No. 20-152 (JXN)**

Dear Counsel:

The telephone conference scheduled for April 13, 2022 is adjourned to **May 11, 2022 at 9:30**

**A.M.**

**IT IS SO ORDERED.**

s/ James B. Clark, III  
**JAMES B. CLARK, III**  
United States Magistrate Judge